

# SUMMIT COUNTY GARDEN CLUB 2024 MEMBERSHIP FORM

**Membership year: April 1 through March 31**

*Using details below: Print, fill in, mail or email along with your check or Venmo payment*  
**Note: If returning member, only fill in Name and any changed information**

Name \_\_\_\_\_

Mailing address \_\_\_\_\_  
 \_\_\_\_\_

Physical address \_\_\_\_\_  
 \_\_\_\_\_

E-mail address \_\_\_\_\_

Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_

Membership		Price	Total
2024 Membership		\$25	\$25.00
<b>Total Remitted - please indicate: Venmo or Check</b>			

Membership lists will be distributed by email

Please return this form (mail, email, scan) with a check or Venmo

**Form Print & Mail:** SCGC, PO Box 1911, Frisco, CO 80443

**Form Print or Scan & Email:** scgcmembership38@gmail.com

**Check:** Summit County Garden Club, PO Box 1911, Frisco, CO 80443

**Venmo:** SCGC-Leigh

Are you a Master Gardener? \_\_\_\_\_ In which state? \_\_\_\_\_

Below are our ongoing programs. We look forward to your input and ideas for additional gardening related activities we can offer and all enjoy!!

**Bloom Host** (open your garden to members on specific date/time)

**Breckenridge Alpine Gardens** (planting, weeding, spring/fall clean up)

**Field Trips** (plan and execute trips for members, i.e., wildflower hikes or trips to other Colorado gardens, arrange for educational seminars)

**Club Meetings** to include tips and information on high country gardening

**Summer Celebration** (annual potluck dinner, plan, setup, etc.)

**Officer or Board Member**

**Activity Suggestions** \_\_\_\_\_

Questions? Please contact Leigh Huffstutter Treasurer, at:  
 scgcmembership38@gmail.com

Our new updated and improved website should be available late April: You will find tips, references, links and photos to help you garden successfully in the high country.

[www.summitcountygardenclub.org](http://www.summitcountygardenclub.org)