

# SUMMIT COUNTY GARDEN CLUB 2020 MEMBERSHIP FORM

**Membership year: April 1 through March 31**

*Print, Fill in and mail to address below along with your check*

Name \_\_\_\_\_

Mailing address \_\_\_\_\_  
\_\_\_\_\_

Physical address \_\_\_\_\_  
\_\_\_\_\_

E-mail address \_\_\_\_\_ Spouse \_\_\_\_\_

Phone 1 ( ) - \_\_\_\_\_ Phone 2 ( ) - \_\_\_\_\_

<i>Membership &amp; Tour Tickets</i>	<i>Date</i>	<i>Price</i>	<i>Total</i>
2020 Membership (includes 1 Garden Tour ticket**)	July 25	\$25	\$
Additional Garden Tour Tickets (\$15 day of Tour**)	July 25	\$10	\$
<b>Grand Total</b>			

\*\*Tour tickets will be held at the Registration Desk at the Community and Senior Center, Frisco, for pick up on the day of the Tour. Membership lists will be distributed by email

Please return this form with a check made payable to:  
**Summit County Garden Club**  
Mail to: SCGC, PO Box 1911, Frisco, CO 80443

What day of week and time would be your preference for club meetings?  
Are you a Master Gardener? \_\_\_\_\_ In which state? \_\_\_\_\_

These are our ongoing committees and programs. Please indicate (check & circle) at least 1 you may be interested in. Most have chairpersons but will need help and new ideas!

- Garden Tour** Help with Tour Planning, Day of Support (registration, traffic, publicity, refreshments)
- Breckenridge Alpine Gardens** (planting , weeding, cleaning up)
- Scholarship/Internship** (reviewing applicants and choosing recipients)
- Summer Celebration** (annual potluck dinner post Tour, plan, setup, etc.)
- Bloom Host** (open your garden to members on specific date/time)
- Field Trips** (plan and execute trips for members, i.e., wildflower hikes or trips to other Colorado gardens, arrange for educational seminars)
- Officer or Board Member**

Questions? Please contact Leigh Huffstutter, Treasurer, at:  
(303) 748-4810 or leighhuffstutter@gmail.com

Be sure to visit our website where you will find tips, references and photos to help you garden successfully in the high country. [www.summitcountygardenclub.org](http://www.summitcountygardenclub.org)