

# SUMMIT COUNTY GARDEN CLUB 2017 MEMBERSHIP FORM

**Membership year: April 1 through March 31**

*Complete and print in Word, or fill in by hand, if you prefer:*

Name \_\_\_\_\_

Mailing address \_\_\_\_\_

Physical address \_\_\_\_\_

E-mail address \_\_\_\_\_ Spouse \_\_\_\_\_

Phone 1 ( ) - \_\_\_\_\_ Phone 2 ( ) - \_\_\_\_\_

Membership & Tour Tickets	Date	Price	Total
2017 Membership (includes 1 Garden Tour ticket**)	July 22	\$25	\$
Additional Garden Tour Tickets (\$15 day of Tour**)	July 22	\$10	\$
<b>Grand Total</b>			\$

\*\*Tour tickets will be held at the Registration Desk at the Community and Senior Center, Frisco, for pick up on the day of the Tour. Membership lists will be distributed by email.

Please return this form with a check made payable to: **Summit County Garden Club**  
Mail to: Summit County Garden Club, PO Box 1911, Frisco, CO 80443

What day of week & time would be your preference for club meetings?  
Are you a Master Gardener? \_\_\_\_\_ In which state? \_\_\_\_\_

These are our ongoing committees and programs. Please indicate (check & circle) at least 1 you may be interested in. Most have chairpersons but will need help and new ideas!

- Garden Tour** Planning the Tour, Day of Support (registration, traffic, publicity, refreshments)
- Breckenridge Alpine Gardens** (planting, weeding, cleaning up)
- Community Gardens**, Dillon Schoolhouse (planting, weeding, watering, etc.)
- Public Relations/Advertising** (ongoing and Tour)
- Scholarship/Internship** (reviewing applicants and choosing recipients)
- Summer Celebration** (annual potluck dinner post Tour, plan, setup, etc.)
- Website** (design and updating)
- Bloom Host** (open your garden to members on specific date/time)
- Field Trips** (plan and execute trips for members, i.e., wildflower hikes or trips to other Colorado gardens, arrange for educational seminars)
- Officer or Board Member**

Questions on membership form or payment, please contact Leigh Huffstutter, Treasurer, at: (303)748-4810 or leighhuffstutter@gmail.com

Questions on the club, contact Laurie Fobes, President, scgc.lauriefobes@yahoo.com

Be sure to visit our website where you will find tips, references and photos to help you garden successfully in the high country. [www.summitcountygardenclub.org](http://www.summitcountygardenclub.org)  
\*\*Please share any ideas, questions, program suggestions or concerns you would like the Summit County Garden Club to address. Feel free to use the back of this form!

